

**22. Internationaler Kongress
der Deutschen Arbeitsgemeinschaft Vorderer Orient (DAVO)
1. Sektionstagung der Sektion Islamwissenschaft
der Deutschen Morgenländischen Gesellschaft (DMG)**

***22nd International Conference
of the German Middle East Studies Association (DAVO)
1st Section Conference of the Islamic Studies Section
of the German Oriental Society (DMG)***

Programm / Programme

(Änderungen vorbehalten – Changes are still possible)

Donnerstag, 24.09.2015 / Thursday, 24 September 2015

**11.00 – 12.00: DAVO Mitgliederversammlung / General Meeting of DAVO Members
(VZ, Saal 2a)**

**12.00 – 13.00: Mitgliederversammlung Sektion Islamwissenschaft der DMG /
Meeting of the Islamic Studies Section of the DMG (VZ, Saal 1)**

13.00 – 14.00: Mittagspause / Lunchbreak

14.00 – 16.00: Panels A

A1 (VZ, Saal 2a)

**International Diffusion and Cooperation of Authoritarian Regimes in the Middle East
Organization and Chair: André Bank (Hamburg)**

Discussant: Maria Josua (Hamburg)

1. Maria Josepha Debre (Berlin): The Dark Side of Regionalism – How Autocratic Elites Employ Regional Organizations to Boost their Resilience
2. May Darwich (Hamburg): Bringing Structures Back In. The Regional Dimension of Authoritarian Rollback in Egypt
3. Anna Sunik (Heidelberg): International Coalitions of Authoritarian Regimes in Armed Conflicts: The Fight against “IS” and the Houthis

A2 / (VZ, Saal 1)

Four Years After: The Post-Arab Spring Era and its Multifarious Challenges for the European Union I

Organizers: Annette Jünemann (Hamburg) / Julia Simon (Hamburg)

1. Annette Jünemann (Hamburg): Pragmatic Adaptation? An Analysis of Resilient Patterns in EU-Mediterranean Policies
2. Patricia Bauer (Dundee): Blurring Concepts and Frameworks of Security in the EU’s Southern Neighbourhood Policy

3. Anja Zorob (Bochum) / Raffael Beier (Bochum): European Migration Policy after the Arab Spring: Sticking to “Securitization” or Rising to the Challenges in the Mediterranean?

A3 (GA, Raum 142)

Fiskalische und regionale Krisen am Golf: Politische und ökonomische Herausforderungen seit 2008 / *Fiscal and Regional Crises in the Gulf Region: Political and Economic Challenges since 2008*

Chairs: Thomas Demmelhuber (Hildesheim) / Thomas Richter (Hamburg)

1. Thomas Demmelhuber (Hildesheim): „Der König ist tot, es lebe der König!“ Legitimität und autoritäre Herrschaft in den Golfmonarchien aus vergleichender Perspektive
2. Thomas Richter (Hamburg): Krisen und die Verwundbarkeit der Staatsbudgets in den Golfmonarchien seit 2008: Eine vergleichende politökonomische Analyse
3. Steffen Wippel (Odense): Die Neuerfindung Sindbad des Seefahrers? Omans Integration in den Indischen Ozean-Raum
4. Heiko Schuß (Kayseri): The Development of Islamic Finance in the Gulf Region since 2008

A4 (VZ, Seminarraum)

Aktuelle Prozesse der Stadtentwicklung in der arabischen Welt

Chair: Günter Meyer (Mainz)

1. Marianne Schepers (Mainz): Revitalisierungsprozesse in der Altstadt von Tunis
2. Jonas Margraff (Mainz): Von einer traditionellen Hafen- und Handelssiedlung zu einer touristischen Destination – das Beispiel Muttrah (Oman)
3. Nadine Scharfenort (Mainz): Verdrängung und Austausch der Bevölkerung durch Stadterneuerung – das Msheireb-Projekt in Doha
4. Ala Al-Hamarneh (Mainz): „Recht-auf-Stadt“ in der arabischen Welt – eine soziopolitische, ökonomische und räumliche Analyse

A5 (GA, Raum 149)

Tunesien im Wandel I / *Tunisia in Transition I*

Chairs: Ramzi Ben Amara (Zürich) / Amir Hamid (München) / Rasmus Brandt (Zürich)

1. Rabeb Elabed (Sousse): The Religion of Politics in Post-Revolutionary Tunisia. The Persepolis Affair
2. Eva Schmidt (Berlin): The Role of Civil Society in the Tunisian Transition: The Women’s Movement Example
3. Chaimae Bouazzaoui (Manouba): Blogging the Arab Spring. The Case of Tunisie Bondy Blog and Blogoma in Morocco
4. Rasmus Brandt (Zürich): Islam, Pluralization, Gender: The Tunisian Movement an-Nahda

A6 (GA, Raum 49)

Forschungen zum Koran und Islamischem Recht

Chair: Patrick Franke (Bamberg)

1. Rainer Brunner (Paris): Muḥammad Rašīd Riḍā, die arabische Sprache und die Übersetzbarkeit des Korans
2. Rüdiger Braun (Erlangen): Textautorität und Dekanonisierung – Zeitgenössische muslimische Zugänge zum säkularen Topos Menschenwürde im Horizont einer historisch sensibilisierten Exegese des Koran
3. Mahmud El-Wereny (Göttingen): Yūsuf al-Qaraḍāwīs *iğtihād*-Konzept in Theorie und Praxis

A7 (GA, Raum 46)

Sexualität und Ehe in islamischen Gemeinschaften I / *Sexuality and Marriage in Islamic Societies I*

Chairs: Serena Tolino (Zürich) / Johannes Rosenbaum (Bamberg)

1. Serena Tolino (Zürich): Contemporary Fatwās on “Homosexuality”: Discourses and Counter-Discourses on a Contested Domain
2. Nesya Shemer (Ramat Gan): Die Diskussion und Auseinandersetzung über freie Liebe und die Ehe anhand der Schriften von drei muslimischen Gelehrten der Moderne
3. Sebastian Elsässer (Kiel): Islamische Selbstverwirklichung? Beratungsliteratur zu Sexualität und Ehe im Milieu der ägyptischen Muslimbruderschaft

16.00 – 16.30: Kaffeepause / *Coffee Break*

16.30 – 18.30: Panels B

B1 (VZ, Saal 2a)

Legitimation, Repression and Protests: Concepts and Evidence from the Arab World

Organisation: Maria Josua (Hamburg)

Chair: May Darwich (Hamburg)

Discussant: André Bank (Hamburg)

1. Maria Josua (Hamburg): Failed Legitimation, Resilient Authoritarianism: Managing the Crisis of Legitimacy in the Algerian “Arab Uprising”
2. Kressen Thyen (Tübingen): Exploring the Relationship between Legitimacy and Protest under Authoritarianism
3. Mirjam Edel (Tübingen): The Logic of State Repression: Theoretical Considerations & Illustrations from Egypt

B2 (VZ, Saal 1)

Four Years After: The Post-Arab Spring Era and its Multifarious Challenges for the European Union II

Organizers: Annette Jünemann (Hamburg) / Julia Simon (Hamburg)

4. Eva-Maria Maggi (Tucson/AZ): The Eternal Return of Security: US and EU Democracy Promotion Policies in the MENA after the ‘Arab Spring’
5. Ann-Kristin Jonasson (Göteborg): The EU and Jordan – in the Post-“Arab Spring” Era
6. Julia Simon (Hamburg): Partnership of Equals? How the European Union Constructs its Mediterranean Other(s)

B3 (VZ, Seminarraum)

Treffen des Arbeitskreises Wirtschaft / *Meeting of the DAVO Workgroup “Economy”*

B4 (GA, Raum 49)

Contemporary Islamic Legal Discourses on Muslims in non-Muslim Majority Societies

Chair: Sarah Albrecht (Berlin) / Justyna Nedza (Bochum)

1. Jörn Thielmann (Erlangen): Flexibility or Negligence? Practices and Reflections Concerning Property among Muslims in Germany
2. Mahmoud Jaraba (Erlangen): Debating “Sharia Parallel Justice” in Germany

3. Sarah Albrecht (Berlin): How “Islamic” is the West? Current Approaches to Measuring the “Islamicity” and “Sharia Compliance” of Modern States
4. Jens Kutscher (Hamburg/Erlangen): The Liberal-Democratic State in Islamic Thought in the Early 21st Century

B5 (GA, Raum 149)

Tunesien im Wandel II / *Tunisia in Transition II*

Chairs: Ramzi Ben Amara (Zürich) / Amir Hamid (München) / Rasmus Brandt (Zürich)

5. Abderrahmane Yalaoui (Tunis): Security and Liberty in Post-Revolutionary Tunisia: A Legal Analysis
6. Soumaya Berjeb (Manouba): Tunisian TV Channels’ Discourses about Terrorism. The BARDO Museum Attack

B6 (GA, Raum 142)

Iran und Saudi-Arabien – Dimensionen einer regionalen Rivalität

Chair: Jan Hanrath (Bonn)

1. Sebastian Sons (Berlin): Saudi-Arabiens „Iranoia“ als innenpolitischer Destabilisierungsfaktor? Die Politik gegenüber den saudischen Schiiten seit 2011
2. Ellinor Zeino-Mahmalat (Konstanz): Die neue saudische Sicherheitspolitik angesichts einer zunehmenden Konfessionalisierung von Gewalt
3. Adnan Tabatabai (Bonn): Iran: Paradigmenwechsel in der Außenpolitik und das Verhältnis zu Saudi-Arabien
4. Marie-Christine Heinze (Bonn): Jemen: Stellvertreterkonflikt zwischen Iran und Saudi-Arabien?

B7 (GA, Raum 46)

Sexualität und Ehe in islamischen Gemeinschaften II

Chairs: Serena Tolino (Zürich) / Johannes Rosenbaum (Bamberg)

4. Johannes Rosenbaum (Bamberg): Oswalt Kolle in Südasien? Islamische Sexualaufklärung in Urdu-Ratgebern.
5. Ute Falasch (Leipzig): Gottvertrauen und Ehelosigkeit: Die *malang* der Madāriyya.

18.45: Plenarveranstaltung / *Plenary Session (VZ, Saal 2a)*

Welcome Addresses: Elmar Weiler (President of Ruhr University Bochum), Günter Meyer (Chairman of DAVO), Stefan Reichmuth (Chairman Islamic Studies Section, DMG), Anja Zorob (Organizer of the PhD Conference on International Development)

Panel Discussion: “Syria & Beyond: The Quest for Power and Survival”.

Panel Speakers: Sadiq al-Azm (Damaskus), Raymond Hinnebush (St. Andrews), Fred Lawson (Oakland), Carsten Wieland (Berlin)

Chair: Anja Zorob (Bochum)

20.15: Empfang / *Reception*

Freitag, 25.09.2015 / Friday, 25 September 2015

08.30 – 10.30: Panels C

C1 (VZ, Seminarraum)

Werkstattgespräche I / Workshop for Young Scholars I

Chair: Nadine Scharfenort (Mainz)

1. Laura Hindelang (Zürich): Fuelled by Modernity. Building the Modern Arab Oil States
2. Nelli Nokkala (Bonn): Die arabischen Golfmonarchien im Umbruch
3. Nicolas Fromm (Hamburg): Constructivist Niche Diplomacy – the Strategic Use of Normative Authority and the Case of Qatar's Foreign Policy 1995–2013
4. Florian Kohnle (Eichstätt): Religiöse Aspekte im Kontext der Diaspora-Netzwerke autochthoner Christen im Nahen Osten

C2 (VZ, Saal 2a)

Orientalistik als Area Studies? Zu konzeptionellen Debatten in den Nahost-Regionalwissenschaften / Oriental Studies as Area Studies? Conceptual Debates in Middle Eastern and Regional Studies

Chair: Achim Rohde, Ines Braune (Marburg)

Discussant: Claudia Derichs (Marburg)

1. Steffen Wippel (Odense): Economic Research on the Arab World and the Middle East – A Neglected Field of Study in Germany
2. André Bank (Hamburg): Comparative Area Studies and Middle East Politics after the Arab Uprisings
3. Ines Braune / Achim Rohde (Marburg): Critical Area Studies
4. Kurt Franz (Tübingen): Historischer Wandel und räumliche Analyse: Vorhaben der „Islamic History Geodata Initiative“

C3 (VZ, Saal 2b)

Salafism – An Islamic Fundamentalist Movement in the National and International Spotlight I

Chair: Jörn Thielmann (Erlangen) / Thorsten Gerald Schneiders (Duisburg)

1. Jörn Thielmann (Erlangen): “Salafism” as a Problematic Term
2. Philip Bruckmayr (Wien): Creed and Politics: Some Notes on the Present Conflict between Salafis and Māturīdis
3. Justyna Nedza (Bochum): “They are Like One Person” – Collective Guilt and Punishment in Militant Salafism

C4 (GA, Raum 149)

Social and Ethnic Developments in Turkey

Chair: Heiko Schuß (Kayseri)

1. Nesim Şeker (Ankara): State and Religion in Turkey: Secularism, Reactionary Islam and the Democratic Party, 1950–1960
2. Zuhale Yeşilyurt Gündüz (Ankara): Body Politics under Turkey's AKP: On Women's Bodies and Insecurities
3. Ayşegül Sever (Istanbul): Trans-border Ethnic Challenges during the Cold War: Turkey's Position vis-à-vis the Kurdish Developments in Iraq during the Early 1970s

4. Ibrahim Öker (Istanbul): Different Destinations Similar Outcomes: Migrants in the Biggest Labor Markets in Turkey

C5 (VZ, Saal 1)

Muḥammadan Ways: Prophet, Self and Community in Early Modern and Modern Islam I Chairs: Rachida Chih (Paris) / Francesco Chiabotti (Aix-Marseille) / Stefan Reichmuth (Bochum)

1. Roman Loimeier (Göttingen): The Prophetic Model and Boko Haram
2. David Jordan (Hamburg): Sharifian Descendancy in Iraqi Politics: The Case of Ṣaddām Ḥusayn and the Āl Nāṣir
3. Ines Weinrich (Heidelberg): Evocation of the Prophet in Prayer and Chant – Contemporary Religious Practice in Beirut (Lebanon)
4. Claudia Preckel (Bochum):
“The Medicine prescribed and taught by Muhammad” – Prophetic Medicine (*Tibb-e nabavi*) in India

C6 (GA, Raum 49)

Historical Islamic Studies

Chair: Angelika Brodersen (Bochum)

1. Arash Guitoo (Kiel): Identitäts- und Alteritätswahrnehmung im Islamischen Mittelalter
2. Yasemin Gökpınar (Bochum): „Und damit gut“! Schlagfertigkeit und Kreativität bei mittelalterlichen Sängersklavinnen
3. Angelika Brodersen (Bochum): Encounters that Matter: Sunnī Search for Identity in 5th/11th Century Transoxania
4. Fouad Kadhem (Exeter): A Comparative Study between Rousseau and Ibn Taymiyyah

C7 (GA, Raum 142)

States in Crisis – Syria, Libya and Lebanon

Chair: Thomas Scheffler (Beirut)

1. Rahaf Al-Doughli (Lancaster): Gender Equality in Syria: Between Nationalist Ideologies and the Syrian Constitution
2. Thomas Scheffler (Beirut): Monopoly of Violence and Governance: Lebanon as a Challenge to Weberian and Westphalian Concepts of State
3. Abdolah Hoveyes (Bochum): Libyen nach der Ära von Qaddafi: Zwischen Tribalismus und Islamismus
4. Abdo Abboud (Münster): Literatur und Politik im heutigen Syrien

10.30 – 11.00: Kaffeepause / Coffee Break

11.00 – 13.00: Panels D

D1

Werkstattgespräche II / Workshop for Young Scholars II (VZ, Seminarraum)

Chair: Stephan Conermann (Bonn)

5. Elisabeth Trepesch (Hamburg): Islamrechtliche Diskussionen medizinethischer Fragen am Beispiel von Frauenbeschneidung in Ägypten im 20. Jahrhundert

6. Sara Battke (Münster): Ägyptisch-arabische Satire als populäre Gesellschaftskritik unter Berücksichtigung ihrer Übersetzung ins Deutsche
7. Kirsten Seidlitz (Köln): Musikalischer Ausdruck politischen Konflikts aus der Türkei in Deutschland
8. Marie-Sophie Werz (Erlangen): Dichtung, Träume und Identität – Die Autobiographie als Gattung in der klassischen arabischen Literatur

D2 (GA, Raum 149)

Rethinking Middle Eastern Studies Post-Arab Revolts: An Overview

Chair: Ali Fathollah-Nejad (Berlin/Brussels)

1. Ali Fathollah-Nejad (Berlin/Brussels): Rethinking Middle Eastern Studies Post-Arab Revolts: An Overview
2. Ingrid El-Masry (Marburg): Women as Goods? A Feminist Analysis of Transformation Processes in Egypt and Tunisia
3. Ala Al-Hamarneh (Mainz/Sharjah): Who's Afraid of the Arab "Woolf"? Rethinking the Concept of the "Arab World" in Germany and Beyond
4. Werner Ruf (Kassel): Sam Huntington in Arabia

D3 (VZ, Saal 2b)

Salafism – An Islamic Fundamentalist Movement in the National and International Spotlight II

Chair: Jörn Thielmann (Erlangen) / Thorsten Gerald Schneiders (Duisburg)

4. Anca Munteanu (Bukarest): The Islamist Movement: The Muslim Brotherhood and their Ideology
5. Panos Kourgiotis (Thessaloniki): Between Piety, Reform and Activism: Evaluating the Anti-colonial Dimension of Salafism in Interwar Algeria
6. Miriam Müller (Berlin): Religion, the State and Violence – Institutionalization of the Islamic State

D4 (VZ, Saal 2a)

Kemalism as a Fixed Variable in the Republic of Turkey? – History, Politics, Society I

Chair: Lutz Berger / Tamer Düzyol (Kiel)

1. Benjamin Flöhr (Bochum): "Love of One's Home Country (*vatan*) is an Article of Faith" – Islam and Nationalism in Ahmet Hamdi Akseki's "Catechism" for the Military
2. Sarah-Marie Demiriz (Herne): The Image of Atatürk in Early Republican National Celebrations
3. Lutz Berger (Kiel): The Leader as Father. Personality Cults in Modern Turkey

D5 (VZ, Saal 1)

Muḥammadan Ways: Prophet, Self and Community in Early Modern and Modern Islam II

Chairs: Rachida Chih (Paris) / Francesco Chiabotti (Aix-Marseille) / Stefan Reichmuth (Bochum)

4. Robert Langer (Bayreuth): The Role of the Prophet Muḥammad in Contemporary Shī'ī Religiosity, with Focus on Diaspora Communities (Especially in Germany)
5. Sana Chavoshian (Mainz): "The Mantle of the Prophet" – Modernity, Martyrdom and Pilgrimage among the Rāhiyān-e Nūr (Iran)
6. Reza Tabandeh (Toronto): Muḥammadan Reality in Ni'matullāhī Shi'ite Sufism

D6 (GA, Raum 49)

A Conversation on Networks and Transmission within Four Different Disciplines: Integrating the Fields, Disentangling the Concepts

Chair: Nadia Al-Bagdadi (Budapest)

1. Ahmet Bilaloglu (Budapest): Trans-imperial Networks of Knowledge Production and Technology Transfer between France and the Ottoman Empire in the Mid-18th Century: the Case of Yirmisekiz-zâde Mehmed Said (d. 1761)
2. Asli Karaca (Budapest): Context and Visibility: Women's Islamic Discourse and Movements in Egypt and Turkey
3. Sona Grigoryan (Budapest): Abū 'Alā' and his Freethinking

D 7 (GA, Raum 142)

Urban Governance, Housing Policies and Livelihoods in Arab Cities: Revolutionary Times?

Chair: Maike Didero (Aachen), Discussants: Sebastian Elbe, Katrin Bäumer (Darmstadt)

1. Nabeel Elhady (Cairo): Urban Development in a Loose Situation
2. Maroua Ennouri (Stuttgart): Ruins of Urbanity: Between Acupunctural Urban Policies and Growing Informality – The Present-future of Urban Voids in the Grand Tunis
3. Hanin Shuqair, Muna Shalan (Amman): From Host to Hostile: Shedding the Light on the Impacts of the Syrian Crisis on Jordanian Host Communities and their Livelihoods
4. Raffael Beier (Bochum): Shifting Spatial Policies after the Arab Spring – Urgent Reactions or Real Changes?

13.00 – 14.00 Mittagspause / Lunchbreak

14.00 – 16.00 Panels E

E1 (VZ, Seminarraum)

Werkstattgespräche III / Workshop for Young Scholars III

Chair: Stephan Conermann (Bonn)

9. Emma Mages (München): Französische Elemente im Ägyptisch-Arabischen. Sprachliche Symptome der Nahḍa
10. Barbara Henning (Bamberg): Narrativen der Geschichte der kurdischen Bedirhani-Familie in osmanischen und post-imperialen Kontexten: Kontinuitäten und Brüche
11. Tibor Linke (Erlangen): Die Bedeutung der vorislamischen Poesie für die Hermeneutik des Qur'ān – Herausgearbeitet am Topos der Gerechtigkeit
12. Petra Nendwich (Tübingen): Konzepte des *Ġihād* in zeitgenössischen ġihādistisch-salafistischen Texten

E2 (GA, Raum 142)

Multiple Forms of Political and Cultural Expression: Youth Cultures in the Arab Gulf States I

Chair: Menno Preuschaft (Münster)

1. Mark Thompson (Dharan): Societal Transformation, Social Media and Saudi Youth
2. Mariwan Kanie (Amsterdam): Young Saudi Women Writers. Protesting Clericalism, Religious Fanatism and Patriarchal Gender Order
3. Nele Lenze (Singapore): Political Dissent through Online Literature in the Gulf: Cultural Expression in Public Spaces and Online

E3 (GA, Raum 149)

Regional Security and Power Struggle in the Middle East

Chair: Melanie Carina Schmoll (Hamburg):

1. Melanie Carina Schmoll (Hamburg): Regional Security Complex Theory: A Fruitful Theoretical Approach to Lighten the Scholarly Debate on the Changing Security Dynamics in the ME?
2. Selin Bölme (Istanbul): The Troubled Middle East and NATO: The Future Role of the Alliance
3. Ali Granmayeh (London): Struggle for Regional Power: Saudi Arabia and Iran in Middle East Conflicts

E4 (VZ, Saal 2a)

Kemalism as a Fixed Variable in the Republic of Turkey? – History, Politics, Society II

Chair: Lutz Berger / Tamer Düzyol (Kiel)

4. Kahraman Solmaz (Darmstadt): The Turkish Revolution as a 'Ratio-national Revolution'
5. Berna Pekesen (Hamburg): Atatürk's Unfinished Revolution – Turkish Student's Movement and Left Kemalism in the 1960s
6. Alessio Calabrò (Rom): Anti-Kemalist Discourse in the Field of Foreign Policy: Islamist Views in the Writings of Sezai Karakoç and Necmettin Erbakan

E5 (VZ, Saal 1)

Muḥammadan Ways: Prophet, Self and Community in Early Modern and Modern Islam III

Chairs: Rachida Chih (Paris), Francesco Chiabotti (Aix-Marseille), Stefan Reichmuth (Bochum)

7. Neda Saghaeearaj (Erfurt): Revisiting the Role of the Prophet Mohammad from a Mystical Narrative Perspective: Moḥammad Nāṣer 'Andalīb (1691-1759) of Delhi
8. Soraya Khodamoradi (Erfurt): The Prophet in Eighteenth-Century Practical Sufism: Khwāja Mīr Dard of Delhi (d. 1785)
9. Saeed Zarrabi-Zadeh (Erfurt): Prophetic Piety and Muslim Modernity in Sufi Reformism of Eighteenth-Century India
10. Volkhard Krech (Bochum): Input for concluding discussion: Religious Studies and the Prophet of Islam

E6 (VZ, Saal 2b)

Beyond Orient and Occident: Israel's Cultural Location in the Middle East I

Chair: Johannes Becke (Heidelberg)

1. Thomas Prenzel (Rostock): Theorizing Jewish and Arab Nationalism: A Comparative Approach
2. Dani Kranz (Wuppertal): De-Westernization, Israelization, Hybridization: Israel as a Part of the Middle East?
3. Rami Zeedan (Berlin): The Arab-Palestinian Society in Israel – Integration vs. Segregation

E7 (GA, Raum 49)

Governing Syrian Refugees in the Middle East

Chair: Katharina Lenner (Florenz)

1. Sophia Hoffmann (Bremen): Humanitarian Security vs. State Security in the Middle East: Contradiction, Compromise or Complementary?

2. Katharina Lenner (Florenz): The Significance of the Past: Policy Legacies and Policy Memories in the Making of the Jordanian Refugee Response
3. Susanne Schmelter (Göttingen): Governing Syrian Refugees in Lebanon? On the Scopes and Limits of 'Humanitarian Government'

16.00 – 16.30: Kaffeepause / *Coffee Break*

16.30 – 18.00: Panels F

F1 (GA, Raum 49)

Economy and Environment

Chair: Sabine Hofmann (Berlin)

1. Ryan Smith (Oakland): Dependency Theory and Petro-State Economics
2. Adnan Aljawareen (Basra) / Ahmed Saddam Abu Shabeeb (Nizwa): To what Extend GDP, FDI and Import Impact on Carbon Dioxide Emissions? A Panel Data Analysis of the Environmental Policy of GCC Countries

F2 (GA, Raum 142)

Multiple Forms of Political and Cultural Expression: Youth Cultures in the Arab Gulf States II

Chair: Menno Preuschaft (Münster)

4. Menno Preuschaft (Münster): Online Comedy and Satire. Pushing the Limits of the Socially Acceptable "The Funny Way"
5. Hamida Sarah Behr (Hamburg): Jordan: Students Experiences of Injustice, Conflict and Extremism

F3 (GA, Raum 149)

Migrants from the Middle East in Europe: Social Uncertainty and Religious Boundaries

Chair: Luay Radhan (Heidelberg)

1. Sajida Fazal (Bochum): Defining the Sense of Religious Boundaries among Ahmadi Migrants in Germany
2. Kenny Rasool (Groningen): How Uncertainty Can Lead to Extremism: Muslim Migrants in the Netherlands, IS, and the Battle for Syria and Iraq

F4 (VZ, Saal 2a)

Kemalism as a Fixed Variable in the Republic of Turkey? – History, Politics, Society III

Chair: Lutz Berger / Tamer Düzyol (Kiel)

7. Nesrin Ünlü (Santa Barbara): Reading Post-Islamism alongside Post-Kemalism
8. Songül Mecit (Edinburgh): Why History Matters? The Turkish Past and the Justice and Development Party (AKP)
9. Tamer Düzyol (Kiel): Kemalism-Frames: The Different Perceptions of an Ideology

F5 (VZ, Saal 1)**The Middle East, South Asia and Mutual Influences: Cultural Transformations of the Body, Mind and the Built Environments in Muslim Communities****Chair: Claudia Preckel (Bochum)**

1. Tasleem Shakur (Ormskirk): Pinewood/Bollywood-Arabia, Arab-Urdu Naat and the Ayrans: Neo-Orientalization of the Transient South Asian Muslim Diasporic Cultures?
2. Claudia Preckel (Bochum): Healing the Middle East: Indian Medical Traditions in the Gulf States

F6 (VZ, Saal 2b)**Beyond Orient and Occident: Israel's Cultural Location in the Middle East II****Chair: Shelley Harten (Berlin)**

4. Walid Abd El-Gawad (Leipzig): Israel Wolfensohn as a Pioneer of Israeli Orientalism (1899-1980)
5. Omer Aloni (Tel Aviv): For There is Peace in the Village: Reflections of Orientalist Perspectives in Early Israeli Law
6. Dominik Peters (München): "Wanderlust" in the Wilderness – The Legacy of the Palmach Popculture for the Modern Day Israeli Army Ethos

F7 (VZ, Seminarraum)**Islamwissenschaft in Bibliothekswesen und Internet in Deutschland****Chair: Patrick Franke (Bamberg)**

1. Volker Adam / Susanne Reich (Halle): Fachinformationen für die Nahost- und Islamwissenschaft im bisherigen Sondersammelgebiet Vorderer Orient / Nordafrika : Möglichkeiten und Perspektiven
2. Patrick Franke (Bamberg): Wikipedia als neue Enzyklopädie und Forschungsdatenbank für die Islamwissenschaft. Vorstellung eines Langzeitprojekts

18.15: Plenarveranstaltung / Plenary Session (VZ, Saal 2a)**- Awards Ceremony: DAVO-Dissertation Awards and Research Award for Islam Studies of the Annemarie-Schimmel-Foundation****- Key-Note Speech: Maribel Fierro (Madrid): The Politics of Knowledge in al-Andalus and the Maghrib**

Samstag, 26.09.2015 / Saturday, 26 September 2015

08.30 – 10.30: Panels G

G1 (VZ, Seminarraum)

Werkstattgespräche IV / Workshop for Young Scholars IV

Chair: Günter Meyer (Mainz)

13. Peter Blank (Jena): Die Transformation von Warlords zu politischen Eliten in Nachbürgerkriegsgesellschaften: Afghanistan, Libanon, Somalia
14. Jessica Noll (Berlin): Civil-Military Relations and Regional Security in North Africa: A Comparative Analysis of Egypt and Algeria
15. Christine Gabriel (Köln): Iran als (werdende) Regionalmacht – innere und äußere Aspekte
16. Josef Westermayr (Erlangen): Die Selbstwahrnehmung der Islamischen Republik Iran im internationalen System. Eine Analyse anhand der Rollentheorie

G2 (VZ, Saal 1)

Jewish-Christian Relations in the Pre-Modern Islamic World and Beyond – RUB ERC Project

Chair: Alexandra Cuffel (Bochum)

1. Barbara Roggema (London): Jewish-Christian Confrontation in the Early Islamic Near-East - Islamic and Byzantine Elements in Christian-Arabic Polemic against Judaism
2. Verena Krebs (Jerusalem/Bochum) / Sophia Dege-Müller (Bochum): Investigating the Beta Israel: On the History and Sources of the Monastic Tradition of Ethiopian Jews
3. Ophira Gamliel (Ramat Gan) / Istvan Perzcel (Budapest): Medieval Muslims, Christians and Jews along the Arab Sea: Evidence from the Kollam Copper Plates

G3 (GA, Raum 149)

Towards Critical Iranian Studies: New Perspectives on Post-Revolutionary Iran I

Chair: Ali Fathollah-Nejad (Berlin/Brüssel)

1. Faranguiss Bayat (Tehran): Forgotten History: The Iranian Religious Intellectual Movement (1990 till Today)
2. Arash Sarkohi (Berlin): Religious Reformists in Iran from a Theoretical Perspective
3. Mohammad M. Mojahedi (Berlin): The Poverty of Culturalism: Reframing Post-Islamist Discourse on Political Violence in Post-Revolutionary Iran
4. Naser Ghobadzadeh (Sydney): Election under a Theocracy: Democratization or Authoritarian Resilience

G4 (VZ, Saal 2b)

Ottoman Culture and Relations to Western Europe I

Chair: Markus Koller (Bochum)

1. Sultan Toprak (Istanbul): Where People Meet: Bozahouses, Coffeehouses and Taverns in the Light of the 16th and 17th Century Court Records of Istanbul
2. Frank Castiglione (Ann Arbor): Trading Spaces in Nineteenth Century Istanbul: Debating the Subjecthood of Levantine Dragomans
3. Stefano Taglia (Prag): The Feasibility of Ottomanism as a Proto-nationalist Project: The View of Albanian Young Turk İsmail Kemal

G5 (VZ, Saal 2a)

Gender Questions and Social Science

Chair: Anja Zorob (Bochum)

1. Thomas Martin (State College, PA): Arab Women in Palestine during the British Mandate
2. Golrang Khadivi (Hamburg): Islamic Feminism in Iran: Reform Processes for More Women's Rights
3. Jonathan Kriener (Bochum): Social Sciences in Times of Uprising and Rollback: Cases from Egypt and Lebanon
4. Hakim Khatib (Duisburg-Essen): How Could Stereotypes Alter Cultural Perception: Examples from the Middle East

G6 (VZ, Saal 3)

Art and Archeology

Chair: Stefan Reichmuth (Bochum)

1. Rehab Ibrahim Ahmed El-Siedy (Kairo): The Presentation of "Day of Last Judgement" in the Persian Painting
2. Mahroo Moosavi (Sydney): Rethinking Persian Mysticism: The Intersections of Safavid Architecture and Poetry
3. Benedetta Serapioni (Mainz): The Old City of Jerusalem on the UNESCO's World Heritage Stage: New Expression for an Old Conflict
4. Ondrej Beranek (Prag): The Islamic State and the Destruction of Monuments

G7 (GA, Raum 142)

De-Essentializing Islam: Considerations Emerging from Research on New Religiosities in Turkey

Chair: Alexandre Tourmarkine (Istanbul)

1. Alexandre Toumarkine (Istanbul): The Popularity of New Age Beliefs among Turkish Sunni Muslims: On the Porosity of the Borders of Islam
2. Till Luge (Istanbul): Spiritual Practices, the Body, and the Self in Contemporary Turkey: Toward an "Easternized" or New Age Islam
3. Dilek Sarmis (Paris): "Only the Qur'an:" Quranism's Transgressing of the Boundaries of the Islamic Sacred in Turkey

10.30 – 11.00: Kaffeepause / Coffee Break

11.00 – 13.00: Panels H

H1 (VZ, Seminarraum)

Werkstattgespräche V / Workshop for Young Scholars V

Chair: Jörn Thielmann (Erlangen)

17. Rike Sinder (Freiburg): Die Rezeption der aristotelischen epieikeia im religiösen Rechtsdenken des Mittelalters. Kontingenz in uşul al-fiqh und scholastischer Rechtsphilosophie
18. Marie-Kristin Thimm (München): Really on the Brink of War? Iranian and Israeli Peace Policies through the Prism of their National Identities
19. Erkan Tümkaya (Köln): Intermingling of Identities: Young Nusayris in Germany

20. Evgeni Goshev (Köln): Am Scheideweg zwischen Orient und Okzident: Identitäten der Pomaken in Bulgarien und Griechenland

H2 (VZ, Saal 1)

Religious and Ethnic Minorities in the Middle East and the Black Sea Region from the Ottoman Times to the Present

Chair: Mieste Hotopp-Rieke (Magdeburg)

1. Necati Alkan (Bamberg): The Ottoman Policy of “Correction of Beliefs” towards the Bektaşis after the Vaka-i Hayriye in 1826
2. Richard Antaramian (Los Angeles): Kill the Catholicos to Save the Diocese: Armenian Reactionaries in the 19th Century Ottoman Borderlands
3. Anna Hager (Wien): Die Kopten in Ägypten und der Arabische Frühling. Zwischen neuen Möglichkeiten und alten Ängsten
4. Swetlana Czerwonnaja (Torun): Die Krim nach einem Jahr der russischen Okkupation (2014–2015): Islamische Kultur der Krimtataren unter Bedrohung

H3 (GA, Raum 149)

Towards Critical Iranian Studies: New Perspectives on Post-Revolutionary Iran II

Chair: Ali Fathollah-Nejad (Berlin/Brussels)

5. Kaveh Yazdani (Berlin): The Causes of the Iranian Revolution Revisited
6. Mehdi Azari (Erlangen): The Role of the State’s Public Policies in Ethno-Regional Disparity in Iran
7. Ramin Taghian (Vienna): The Early Beginnings of a Dilemma: Islam(ism) and Socialism in the Constitutional Revolution of Iran
8. Peyman Jafari (Amsterdam/Leiden): Deciphering the Islamic Republic of Iran: Revolution, Historical Blocs and the Organic Crisis in Iran

H4 (VZ, Saal 2b)

Ottoman Culture and Relations to Western Europe II

Chair: Markus Koller (Bochum)

4. Markus Koller (Bochum): Die Europa-Konzepte im 15. Jahrhundert vor dem Hintergrund der Osmanischen Expansion
5. Christiane Czygan (Hamburg): Nachhaltige Prinzenausbildung? Eine Spurensuche im Dritten Diwan Sultan Süleymans des Prächtigen

H5 (GA, Raum 142)

Islamfeindlichkeit als Forschungsauftrag für die Islamwissenschaft / *Islamophobia as Field of Research for Islamic Studies*

Chair: Thorsten Gerald Schneiders (Duisburg)

1. Mahdokht Zakeri (Teheran): Islamophobia: Neology or Political Ideology
2. Farid Hafez (Wien): Islamophobia as Research Assignment for Islamic Science
3. Luay Radhan (Heidelberg): Hostility toward Muslims – Why?

H6 (VZ, Saal 3)

Current Research by the Research Unit of Islamic Archaeology, University of Bonn: Contributions to Today’s Islamic Studies

Chair: Bethany Walker (Bonn)

1. Zakariya Na’imat (Bonn/Köln): The Early Islamic Quṣūr as Economic Institutions

2. Gregory Williams (Bonn): Archaeological Contributions to the History of Medieval Aswan
3. Nicolò Pini (Köln): Tribalism and Settlement Organization in Byzantine and Early Islamic Syria and Arabia
4. Bethany Walker (Bonn): Local Experiences of Imperial Transformation: Excavations of Mamluk-era Villages in Southern Syria

H7 (VZ, Saal 2a)

Economic Development in the Kurdistan Region of Iraq

Chair: Şefik Alp Bahadır (Erlangen)

1. Simone Karlstetter (Erlangen): Progress in Times of Turmoil? Socio-economic Development in the Kurdistan Region of Iraq 2003–2015
2. Samir Kheir (Erlangen): Growth Diagnostics in Iraqi Kurdistan. What are the Most Binding Constraints to Private Sector Development in the Middle East's New Emerging Economic Hub
3. Robert Selle (Erlangen): Business Development Centers – A Case Study in the Iraqi Kurdistan Region
4. Bahzad Taher Salim (Erbil): Financial Conditions of Starting a Small Business in Iraqi Kurdistan and Sweden in Comparison

13.00: Ende des Kongresses / *The End of the Congress*